



POSTHUMANISM RESEARCH INSTITUTE

IN THIS ISSUE:

VIRTUAL TALK & DISCUSSION

Digital Intimacies + Sexual Technologies

VIRTUAL TALK & DISCUSSION

A Poietic and Intelligent Cosmos: Rethinking Existence and Technology

BOOK LAUNCH & VIRTUAL DISCUSSION

Garbocracy

CALL FOR ABSTRACTS

World Colloquium on Existential Posthumanism

CONFERENCE AND CAMP

Sixth International Deleuze and Guattari Studies in India Collective Conference 2025

CALL FOR PAPERS (2)

Language, Literature and Interdisciplinary Studies (LLIDS)

CALL FOR APPLICATIONS:

2025 Braidotti Summer School

ONLINE LECTURE

Ecokritike: No More Fossils

LAST CALL FOR APPLICATIONS

Graduate Seminar, Venice International Uni.

INVITATION TO COLLABORATE

The Posthuman Lab

Posthumanism Research Institute

Contact and find us:

PRI@brocku.ca

<https://brocku.ca/pri/>

VIRTUAL TALK AND DISCUSSION:

[MORE INFO & LIFESIZE LINK](#)

Digital Intimacies + Sexual Technologies

Public Research Talk and Roundtable Discussion

Join us online via Lifesize

Wednesday, January 29, 12pm (EST)

How have technologies shaped the most intimate, personal, and vulnerable aspects of our lives? What impacts will they have on our bodies and relationships in the future as technologies continue to change and evolve? Join us for a panel presentation and roundtable discussion with three experts whose research focuses on exploring these questions.



Dr. Bo Ruberg



Dr. Jamie Hakim



Dr. Nathan Rambukkana



Faculty of Humanities

Department of Digital Humanities

VIRTUAL TALK AND DISCUSSION:

[MORE INFO & LIFESIZE LINK](#)

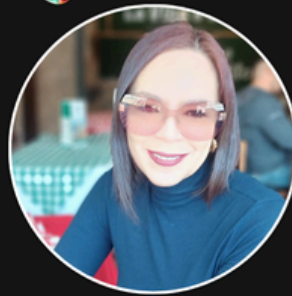
A COLLABORATIVE ONLINE TALK

A POIETIC AND INTELLIGENT COSMOS: RETHINKING EXISTENCE AND TECHNOLOGY

This reflection proposes a reexamination of existence from a "poietic" and intelligent perspective. Contemporary ontologies, recognizing the interconnectedness of the cosmos, increasingly favor a dynamic, intelligent, and vital unity capable of self-regulation, self-generation, and horizontal interaction.

**28 FEB
2025
10 AM EST**

JOIN US ON LIFESIZE



PRESENTER

Dr. Lorena Roiás-Parma
Universidad Católica Andrés Bello,
Centro de Investigación y
Formación Humanística



RESPONDENT

**Dr. David Edward
Tabachnick**
Political Science | Nipissing
University

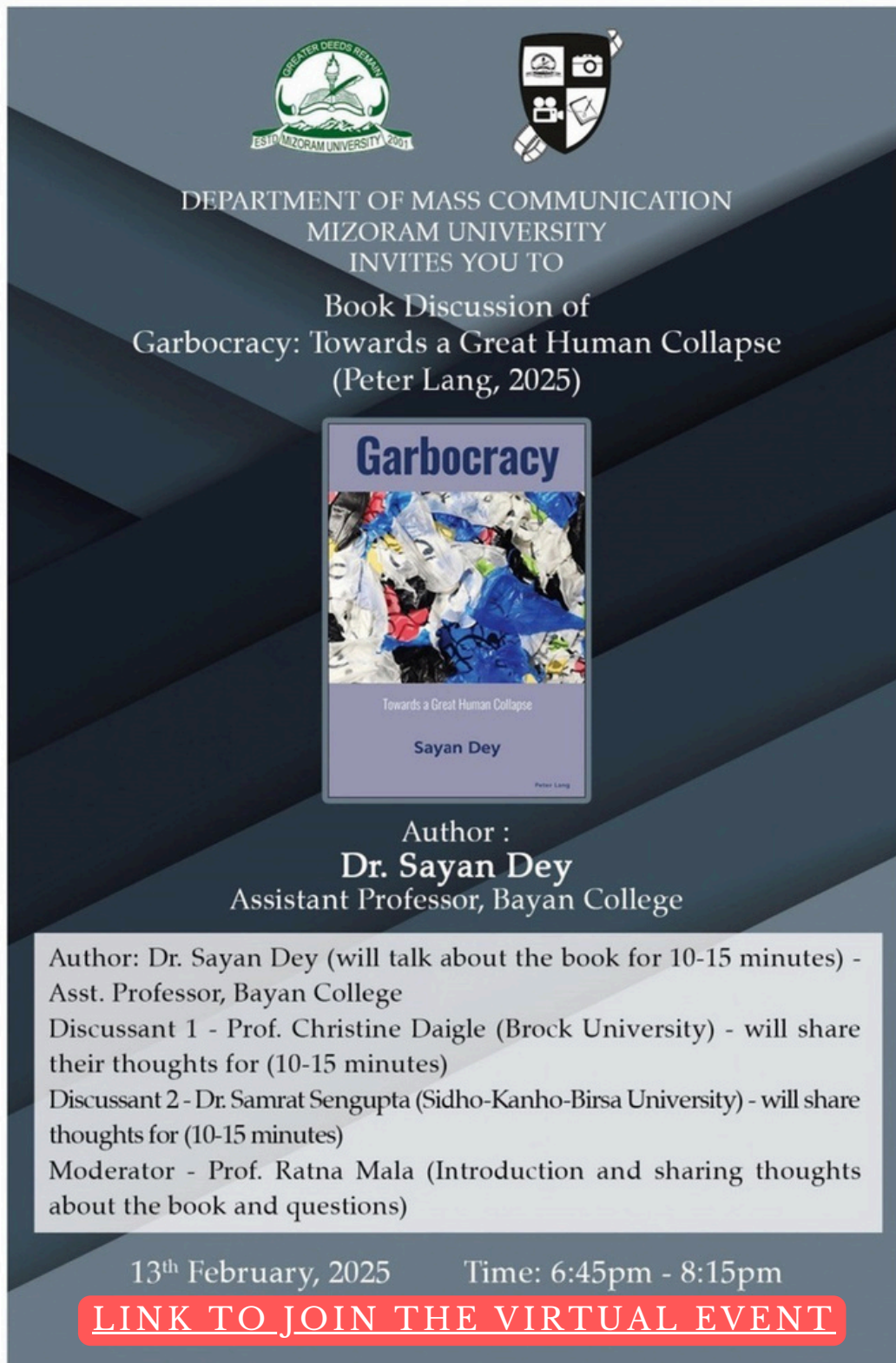




Posthumanism
Research Institute

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POSTHUMANISMO

BOOK LAUNCH AND VIRTUAL DISCUSSION:


The event will begin at 08:15 am. (EST)



DEPARTMENT OF MASS COMMUNICATION
MIZORAM UNIVERSITY
INVITES YOU TO

Book Discussion of
Garbocracy: Towards a Great Human Collapse
(Peter Lang, 2025)



Garbocracy
Towards a Great Human Collapse
Sayan Dey
Peter Lang

Author :
Dr. Sayan Dey
Assistant Professor, Bayan College

Author: Dr. Sayan Dey (will talk about the book for 10-15 minutes) -
Asst. Professor, Bayan College
Discussant 1 - Prof. Christine Daigle (Brock University) - will share
their thoughts for (10-15 minutes)
Discussant 2 - Dr. Samrat Sengupta (Sidho-Kanho-Birsa University) - will share
thoughts for (10-15 minutes)
Moderator - Prof. Ratna Mala (Introduction and sharing thoughts
about the book and questions)

13th February, 2025 Time: 6:45pm - 8:15pm

[LINK TO JOIN THE VIRTUAL EVENT](#)

CALL FOR ABSTRACTS:

WORLD COLLOQUIUM ON EXISTENTIAL POSTHUMANISM: RE-EMBRACING OUR VITAL SENSE

The purpose of the Colloquium arises from the need for Posthumanism to become a Philosophy of Life capable of facing the challenges of the XXI century on an individual, social, and planetary level.

This Colloquium will be experiential, offering not only academic debates and conferences but also activities held in local places of interest: its approach will be both global and local.



[LINK for details](#)

Academics, artists, scientists, seekers, practitioners and activists from around the world are invited to gather in person to develop their unique ways of being: unity in diversity.

Topics of discussion:

- Existential Posthumanism and the Meaning of Life
- Everyday Life
- Transhumanism, Technology, and Human Identity
- Bioethics and Posthumanism: Dilemmas and Perspectives
- Posthumanism and the Arts
- Transhumanism and Existential Posthumanism
- Existential posthumanism and education

Abstract deadline: February 28, 2025

Date: May 29th and 30th 2025. Puebla, Mexico

Keynote Dialogical Conference by Francesca Ferrando (NYU)

INVITATION TO CONFERENCE AND INTERNATIONAL CAMP:

Sixth International Deleuze and Guattari Studies in India Collective Conference 2025

*METAMODELING THE FUTURE:
PHILOSOPHY IN THE AGE OF INTELLIGENT MACHINES*

February 17-20, 2025

Organized by: School of Liberal Arts and Humanities, Woxsen University – Hyderabad, India
In collaboration with: Deleuze and Guattari Studies in India Collective

The last date for registration for the international conference and international camp has been extended to 28 January 2025.

[DETAILS](#)

CALL FOR PAPERS SPECIAL ISSUE:

The Problem of Social Justice: Global Perspectives and Personal Narratives



[DETAILS](#)

SUBMISSION DEADLINE: 15TH MARCH, 2025

This special issue of LLIDS seeks to initiate a global dialogue on Social Justice (SJ). While considerations of economy undergird SJ theory, its discourse reaches beyond economics to address inequalities of access, privilege, and rights. As an academic discipline, SJ theory embraces a range of critical theories and methods: colonialist criticism, critical race theory, gender criticism, and queer theory among other methods fall under its purview. For SJ theory offers to critique the institutions—social, political, economic—that sustain inequalities of access, privilege, opportunity, and rights generally. As a social praxis, SJ theory aims to deinstitutionalize systematic inequality by means of progressive public policy. Indeed, treating equal access and opportunity as matters of social “justice” necessarily entails law and policy. SJ theory seeks to protect and expand rights of individuals and communities. In concert with posthumanism and ecocriticism, SJ theory extends this same protection to the planet and to our many “companion species” whose survival is threatened by climate change and environmental degradation.

CALL FOR PAPERS:

Mapping Body Space Continuum in Urbanscapes



[DETAILS](#)

SUBMISSION DEADLINE: 15TH MARCH, 2025

Keeping in mind the reciprocity between space and body, Volume 7 Issue 1 of LLIDS invites papers on the understanding of space as to how it creates a flux of embodied experiences between anonymity, immersion, relatability, and belonging, as well as investigating how experience, in turn, maps and moulds spaces based on how bodies inhabit and traverse them. The CFP anticipates research enquiries which extend the discourse on spatiality and the role of the body and its agency in the imagination and formulation of spaces. LLIDS seeks scholarly contributions which address the above theme and/or go beyond them. Some suggestive thematics:

- Urban leisure infrastructure, Heterotopic Spaces, Immersive experiences in Space, Art in the city, Aesthetics of space, Suburbanization, Home and the city: Interpersonal and the Impersonal, Spatial influence on meaning and behaviour, Memories of city: Psychological ownership, Apathy of the urban dweller, Transforming meaning of spatiality, Dynamics of intercorporeal spaces ●

CALL FOR PARTICIPANTS/APPLICATIONS:

2025 Braidotti Summer School

"Beyond Collapsology: from Contemporary Negativity to Affirmation."

APPLICATION INFO

The 2025 Braidotti Summer School will focus on the theme of affirmative ethics by analysing, together with a selected group of participants, contemporary patterns of social and personal negativity. The course will continue Braidotti's pioneering exploration of the intersections between critical theory, feminist philosophy, posthumanism, and the politics of life and death. This year's program critically engages with the negative forces shaping the contemporary present—such as necropolitics, neo-fascism and illiberal governance, unequal distribution of wealth and access to the new technologies, the persistence of technologically mediated wars and surveillance strategies, left-wing melancholia, and the bio-politics of reproduction—while seeking affirmative alternatives that foster hope and creativity in the face of these challenges.

Applications are processed on a first-come, first-served basis.

ECOKRITIKE'S ONLINE LECTURES' SERIES: *No More Fossils* by Dominic Boyer February 22, 2025



You are all welcome to attend the *Ecokritike's* online lectures' series (2025-2026).

No More Fossils by Dominic Boyer

In *No More Fossils*, Dominic Boyer tells the story of the rise of fossil civilization through successive phases of sucropolitics (plantation sugar), carbopolitics (industrial coal), and petropolitics (oily automobility and plasticity), showing what tethers us to the ecocidal trajectory of petroculture today and what it will take to overcome the forces that mire us in place. He also looks ahead toward the world that the rapid electrification of vehicles, buildings, and power is creating. What can we do to make electroculture more just and sustainable than the petroculture we are leaving behind?

Saturday, 22nd of February 2025

17:00 p.m. (EET) on



REGISTRATION LINK

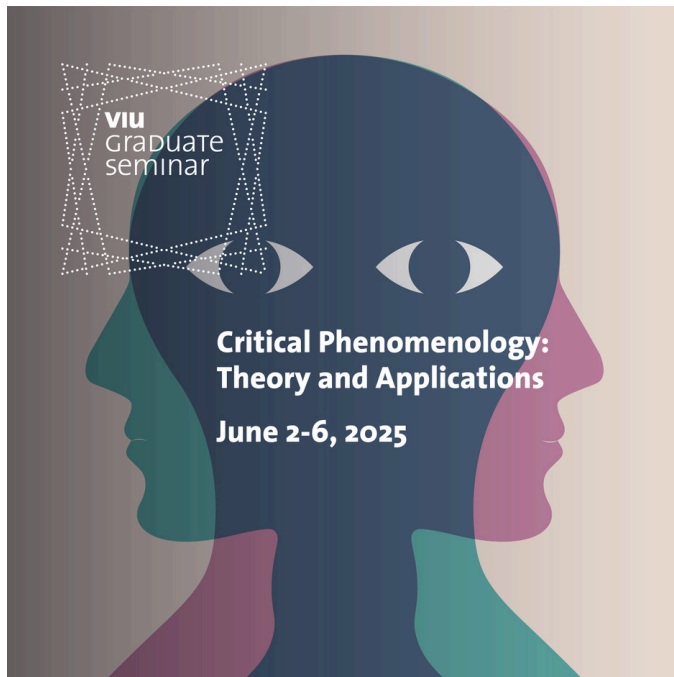


Dominic Boyer is an anthropologist, media maker and co-founder of the field of Energy Humanities. His current research foci include (1) the politics of energy transition and decarbonization, (2) green infrastructure, environmental justice and civil power, and (3) climate adaptation in coastal cities. In addition to serving on the Executive Board of the American Anthropological Association and the Board of Governors of the Rice Sustainability Institute, he co-directs Rice University's Center for Coastal Futures and Adaptive Resilience (CFAR) and will direct its forthcoming Social Design Lab (SDL). Working together with Cymene Howe, their design for the world's first glacier memorial was named a Finalist for a 2020 Beazley Design of the Year Award by the London

Design Museum. The same project inspired *The Economist* to create its first-ever obituary for a non-human. Boyer's recent research has been supported by NSF, NOAA, the Berggruen Institute, and the Alexander von Humboldt Foundation, among others. The author of nine books and volumes and more than 100 research articles, Boyer's latest book is *No More Fossils* (U Minnesota Press, 2023), an analysis of the fossil gerontocracy that seeks to hold us in its ecocidal grasp and the coming transition from petroculture to electroculture.

GRADUATE SEMINAR

Critical Phenomenology: Theory and Applications



June 2-6, 2025

Application Deadline: February 2, 2025

The Graduate Seminar is led by:

- University of Padua, Italy
- University of Exeter, United Kingdom
- Boston College, USA

The Graduate Seminar “Critical Phenomenology” is dedicated to an emerging branch of philosophy that engages with crucial global debates, focusing on pressing topics like health, gender, and discrimination, making it engaging to a community that extends beyond the ranks of philosophers.

[CLICK HERE FOR DETAILS](#)

Topics:

- Phenomenology as description of phenomena
- The function of description in the formation of critical attitudes
- What is “critical” in phenomenology and Critical Phenomenology
- Phenomenological relevance of socio-political dimensions (e.g., gender, race, ability)
- Socio-political dimensions and first-person experiences
- Identity, identities, and diversity
- Embodiment, health, and illness
- Phenomenology, embodiment, and shame
- Phenomenology and emotions
- Phenomenology and anthropology
- Phenomenology and psychology
- Embodiment and affect in health research
- Methodological and epistemological aspects of Critical Phenomenology: tradition, pluralism, interdisciplinary.

INVITATION TO COLLABORATE:

THE POSTHUMAN LAB IS NOW A GLOBAL RESEARCH INSTITUTE!

MORE INFO

The Posthuman Lab was founded as an international research network by Cagdas Dedeoglu in 2021. After becoming a hub for international scholars, it has officially been incorporated as a not-for-profit organization under the Canada Not-for-Profit Corporations Act.

Its official name is The Posthuman Lab for Philosophy, Art, and Science (Le Laboratoire Posthumain pour la philosophie, l'art et la science).



The lab's founding board members represent a diverse group of scholars and activists from around the world, including Cagdas Dedeoglu, Randolph Haluza-DeLay, Amanda Nichols, Gabi Balcarce, Asijit Datta, Jaya Sarkar, and Tahzir Faiaz Chowdhury.

With a mission to develop alternative visions and practices for just sustainabilities, the lab looks forward to collaborating with researchers, artists, and philosophers to foster posthumanist innovation and partnerships.