

List of Publications – Daigle

Summary of career contributions

<i>Scholarly publications and presentations</i>	<i>Published/presented</i>	<i>Forthcoming/in preparation</i>
Monographs	3	1
Edited volumes	3	3
Chapters in books	21	3
Articles in refereed journals	19	1
Other publications (invited articles, book reviews, prefaces, conference proceedings, dictionary and encyclopedia entries)	14	1
Special journal issues	2	
Translation	1	
Invited keynote presentations, guest speaker	11	
Invited conference presentations	59	
Refereed conference presentations	43	
Participation in documentary as expert	1	1

Books

10. *Posthumanist Vulnerability: An Affirmative Ethics*. London, Bloomsbury, forthcoming.
9. *Posthumanism in Practice. Applying Posthumanist Insights in the Arts, Sciences, and Humanities*. Christine Daigle and Matthew Hayler (eds). London, Bloomsbury, forthcoming.
8. *Serial Killers in Contemporary Television: Familiar Monsters in Post 9/11 Culture*. Brett Robinson and Christine Daigle (eds), London: Routledge, forthcoming.
7. *From Deleuze and Guattari to Posthumanism*. Christine Daigle and Terrance McDonald (eds). London: Bloomsbury, in press.
6. *Nietzsche as Phenomenologist. Becoming What One Is*. Edinburgh: Edinburgh University Press, 2021.
5. *Nietzsche and Phenomenology: Power, Life, Subjectivity*. Élodie Boubilil and Christine Daigle (eds), Studies in Continental Thought Series, Indiana University Press, 2013.
4. *Jean-Paul Sartre*. London: Routledge. Critical Thinkers Series, 2009.
3. *Beauvoir and Sartre: The Riddle of Influence*. Christine Daigle and Jacob Golomb (eds). Bloomington: Indiana University Press, 2009.
2. *Existentialist Thinkers and Ethics*. Christine Daigle (ed.). Kingston and Montreal: McGill/Queen's University Press, 2006.
1. *Le nihilisme est-il un humanisme? Étude sur Nietzsche et Sartre*. Sainte-Foy: Presses de L'Université Laval, 2005.

Chapters in books

24. “Fascism and the Entangled Subject, or How to Resist Fascist Toxicity.” In Rosi Braidotti and Rick Dolphijn (eds). *Deleuze and Guattari and Fascism*. Deleuze Connection Series. Edinburgh: Edinburgh University Press, forthcoming 2021.
23. “Environmental Posthumanities.” In *Palgrave Handbook of Critical Posthumanism*. Stefan Herbrechter, Ivan Callus, Manuela Rossini, Marija Grech, Megen de Bruin-Molé and Christopher John Müller (eds). London: Palgrave, in press.
22. “The (post)human and the (post)pandemic: rediscovering our selves.” In *The Posthuman Pandemic*. Tihomir Topuzovski and Saul Newman (eds). London: Bloomsbury, in press.
21. “Simone de Beauvoir.” *The Routledge Handbook of Phenomenology and Phenomenological Philosophy*. Daniele De Santis, Burt C. Hopkins, and Claudio Majolino (eds), London: Routledge, 2021, 454-460.
20. co-authored with Liette Vasseur, “Strengthening our connection to nature to build citizens of the Earth” *Humanistic Futures of Learning. Perspectives from UNESCO Chairs and UNITWIN Networks*. Paris: UNESCO, 2020, 42-46.
19. “Unweaving the Threads of Influence: Beauvoir and Sartre.” *A Companion to Simone de Beauvoir*. Nancy Bauer and Laura Hengehold (eds), Oxford: Wiley-Blackwell, 2017, 260-270.
18. “Trans-subjectivity/Trans-objectivity.” *Feminist Phenomenology Futures*. Helen Fielding and Dorothea Olkowski (eds), Bloomington: Indiana University Press, 2017, 183-199.
17. “Beauvoir and the Meaning of Life: Literature and Philosophy as Human Engagement in the World.” *Feminist Philosophies of Life*. Hasana Sharp and Chloe Taylor (eds), Montreal and Kingston: McGill/Queen’s University Press, 2016, 181-198.
16. “The Ethical Ideal of the Free Spirit in *Human, All Too Human*.” *Nietzsche's Philosophy of the Free Spirit*. Rebecca Bamford (ed.), Rowman & Littlefield, 2015, 33-48.
15. “Making the Humanities Meaningful: Beauvoir's Philosophy and Literature of the Appeal.” *Simone de Beauvoir – A Humanist Thinker*. Annlaug Bjørnøes and Tove Pettersen (eds), Leiden: Brill/Rodopi, 2015, 17-28.
14. “Sartre and Beauvoir on Embodiment and Sexuality.” *Jean-Paul Sartre: eine permanente Provokation – une provocation permanente – a Permanent Provocation*. Alfred Betschart, Manuela Hackel, Marie Minot, and Vincent von Wroblewsky (eds), Peter Lang Verlag, 2014, 227-240.
13. “The Subject as Ambiguous Multiplicity: Embodying the Dividuum.” *Ohnmacht des Subjekts, Macht der Persönlichkeit*. Christian Benne and Enrico Müller (eds), Beiträge zu Friedrich Nietzsche, Schwabe Verlag, 2014, 153-166.
12. “The Intentional Encounter with ‘the World’.” *Nietzsche and Phenomenology: Power, Life, Subjectivity*. Élodie Boubilil and Christine Daigle (eds) Studies in Continental Thought Series, Indiana University Press, 2013, 28-43.

11. co-authored with Élodie Boubilil, “Introduction.” *Nietzsche and Phenomenology: Power, Life, Subjectivity*. Élodie Boubilil and Christine Daigle (eds) Studies in Continental Thought Series, Indiana University Press, 2013, 1-9.
10. “Redécouvrir Beauvoir et ses influences.” *L’Herne. Simone de Beauvoir*. Éliane Lecarme-Tabone and Jean-Louis Jeannelle (eds), Paris: Éditions de l’Herne, 2013, 305-309 (invited contribution).
9. “The Impact of World War II on Jean-Paul Sartre’s Writings.” *Ideas Under Fire: Historical Studies of Philosophy and Science in Adversity*. Jonathan Lavery (ed.), Madison (NJ): Fairleigh Dickinson University Press, 2012, 231-250.
8. “L’(la ré-) écriture de soi-même: de l’utilisation de l’autobiographie et des mémoires dans les oeuvres de Beauvoir et Sartre.” *L’écriture et la lecture : des phénomènes miroir ? L’exemple de Sartre*. Natalie Despraz et Noémie Parant (eds), Publications des Universités de Rouen et du Havre, 2011, 55-63.
7. “Nietzsche and Sartre on the Creation of Morality”. *Introducing Philosophy for Canadians*. Douglas McDermid and Robert C. Solomon (eds). Oxford and New York: Oxford University Press, 2011, 462-463.
6. “The Ethics of Authenticity”. *Reading Sartre*. Jonathan Webber (ed.), London: Routledge, 2010, 1-14.
5. “Sartre and Nietzsche: Brothers in Arms”. *Sartre’s Second Century*. B. O’Donohoe and R. Elveton (eds). Cambridge: Cambridge Scholars Press, 2009, 56-72.
4. “Where Influence Fails: Embodiment in Beauvoir and Sartre”. *Beauvoir and Sartre: The Riddle of Influence*. C. Daigle and J. Golomb (eds). Bloomington: Indiana University Press, 2009, 30-48.
3. “Beauvoir philosophe: pour une phénoménologie de l’ambiguïté”. *(Re)découvrir l’oeuvre de Simone de Beauvoir. Du Deuxième sexe à La Cérémonie des adieux*. J. Kristeva, P. Fautrier, P.-L. Fort and A. Strasser (eds). Paris: Le Bord de l’eau, 2008, 149-157.
2. “A Sartrean Phenomenological Ethics”. *Phenomenology 2005, Vol. IV, Selected Essays from North America*. L. Embree and T. Nenon (eds). Bucharest: Zeta Books, 2007, 239-261.
1. “The Ambiguous Ethics of Simone de Beauvoir”. *Existentialist Thinkers and Ethics*. C. Daigle (ed.). Kingston and Montreal: McGill/Queen’s University Press, 2006, 120-141.

Articles in refereed journals

20. With Ilaria Santoemma, “Learning Through Pandemicity: the posthumanist vulnerability of the zoe/geo/techno framed subject” (under review at *Differences. A Journal of Feminist Cultural Studies*).
19. “Moving beyond humanism in a constructive manner: the case for posthumanist material feminism.” *Rivista Per la Filosofia*, special issue on “Postumano,” co-edited by Anna Maria Pezzella and Antonio Calcagno, Fall 2021.

18. “Can Existentialism be a Posthumanism?: Beauvoir as Precursor to Material Feminism,” *Philosophy Today*, volume 64, no. 3, Summer 2020.
17. co-authored with Liette Vasseur. “Is it Time to Shift our Environmental Thinking?” *Sustainability* 11, 5010, 2019, DOI:10.3390/su11185010.
16. co-authored with Olga Cielemecka, “Posthuman Sustainability: An Anti-anthropocentric Ethos for our Anthropocenic Future,” *Theory, Culture & Society*, volume 36, Nos. 7–8, 2019, DOI:10.1177/0263276419873710.
15. “Vulner—abilité posthumaine,” *Con Texte. Notes and Inquiries. An Interdisciplinary Journal About Text*, Special Issue on “Posthumanism: Current State and Future Research,” Volume 2, No. 2, 2018, 9-13.
14. “Authenticity and Distantiation from Oneself: An Ethico-political Problem,” *SubStance*. Issue 142, Volume 46, No. 1, 2017, 55-68.
13. co-authored with Louise Renée, “Performing Philosophy: Beauvoir's Methodology and its Ethical and Political Implications,” *Janus Head. Journal of Interdisciplinary Studies in Literature, Continental Philosophy, Phenomenological Psychology, and the Arts*, volume 14, Issue 2, 2015, 71-86.
12. “*The Second Sex* as Appeal: the Ethical Dimension of Ambiguity,” *philoSOPHIA. A Journal of Continental Feminism*, issue 4.2, Summer 2014, 197-220.
11. “Le théâtre de Sartre. Morale de la liberté, morale nietzschéenne,” *Sartre Studies International*, vol. 23, no. 2, 2014, 43-57.
10. “The Impact of the new Translation of *The Second Sex*: Re-discovering Beauvoir,” *Journal of Speculative Philosophy - SPEG Supplement*, vol. 27, no. 3, 2013, 336-347.
9. co-authored with Christinia Landry, “An Analysis of Sartre's and Beauvoir's Views on Transcendence. Exploring Intersubjective Relations,” *PhaenEx. Journal of Existential and Phenomenological Theory and Culture*, vol. 8, no. 1, Spring/Summer 2013, 91-121.
8. “A Nietzschean Beauvoir? Becoming who one is as a being-with-others,” *Simone de Beauvoir Studies*, Volume 27 (2010-11), 61-71.
7. “Nietzsche’s Notion of Embodied Self: Proto-Phenomenology at Work?,” *Nietzsche-Studien*, volume 40 (2011), 226-243.
6. “Nietzsche: Virtue Ethics... Virtue Politics?,” *Journal of Nietzsche Studies*, no. 32 (2006), 1-21.
 - Translated in Chinese by Han Wangwei: “尼采 : 德性伦理学.....德性政治学?”, 现代外国哲学 (*Modern foreign philosophy* vol. 14, 2018, 80-101).
5. “Beauvoir: réception d’une philosophie,” *Horizons Philosophiques*, vol. 16, no. 2 (2006), 61-77.
4. “Dostoïevski et Sartre. *Les frères Karamazov* rencontre *Le diable et le bon Dieu*,” *Rencontres. Revista do departamento de francês da Pontifícia Universidade Católica de São Paulo*, no. 10 (2005), 101-112.
3. “Sartre and Nietzsche,” *Sartre Studies International*, vol. 10, no. 2 (2004), 195-210.

2. “L'éthique nietzschéenne est-elle applicable?,” Chaire d'éthique appliquée, *Essais et conférences*, no. 23, Université de Sherbrooke, 2003, 1-30.
1. “Ontology, Ethics, Metaphysics, and Nihilism. Essay on Nietzsche and Heidegger,” *Kriterion*, no. 16 (2002), 3-18.

Invited articles

2. “The Nietzschean Virtue of Authenticity – ‘Wie man wird, was man ist.’,” Special issue on “Nietzsche and Virtue,” *Journal of Value Inquiry*, vol. 49, nos. 1-2, 2015, 405-416 (DOI) 10.1007/s10790-015-9497-6
1. “Thinking with Simone de Beauvoir... and Beyond,” *Sapere Aude – Journal of Philosophy*, Vol. 3, No. 6, 2012. Special Issue on Simone de Beauvoir. (online journal: <http://periodicos.pucminas.br/index.php/SapereAude/issue/view/241/showToc>)
 - Translated in Portuguese by Paulo Sartori: “Pensando com Simone de Beauvoir ... e pare além de,” *Sapere Aude – Journal of Philosophy*, Vol.5, No. 9, 2014. Special issue on Feminist Epistemology. (online journal: <http://periodicos.pucminas.br/index.php/SapereAude/issue/view/429/showToc>)

Special issue of journals

2. “Selfhood, Embodiment, Materiality,” special issue of *Symposium. Canadian Journal of Continental Philosophy*, 23(2) Fall 2019 (With an editorial introduction).
1. Co-edited with Marie-Ève Morin, “Speculative Realism and Phenomenology,” special issue of *PhaenEx. Journal of Existential and Phenomenological Theory and Culture*, 12(2) Fall/Winter 2017, (online journal: <https://phaenex.uwindsor.ca/ojs/leddy/index.php/phaenex/issue/view/480/showToc>)
 - With an editorial introduction co-authored with Marie-Ève Morin, pp. i-vi.

Translation

1. co-translated with Élodie Boubilil, “Husserl and Nietzsche” by Rudolf Boehm. *Nietzsche and Phenomenology: Power, Life, Subjectivity*. Élodie Boubilil and Christine Daigle (eds.) Studies in Continental Thought Series, Indiana University Press, 2013, 13-27.

Prefaces/postfaces/afterwords

2. “Afterword,” Ben Argon, *The Labyrinth. An Existential Odyssey with Jean-Paul Sartre*. Abrams-The Art of Books, 2020, np.
1. “La mère est-elle toujours coupable?,” Preface to Triantafyllia Kadoglou, *Jocaste, la coupable ou La Femme rompue de Simone de Beauvoir*. Éditions Universitaires Européennes, 2017, pp. 3-7.

Published refereed conference proceedings

1. “A Challenge for Philosophy: Nihilism, *Sinnfrage*, Ethics and the Existentialist Alternative,” *Vielfalt und Konvergenz der Philosophie. Vorträge des V. Kongresses der Oesterreichischen Gesellschaft für Philosophie* (Proceedings of the Fifth Congress of the Austrian Philosophical Society) W. Löffler u. E. Runggaldier (ed.), Wien, Verlag Holder-Pichler-Tempsky, 1999, 408-411.

Book reviews

9. “The Vitality of Beauvoir Scholarship” Review of *Simone de Beauvoir. Cahiers de l’Herne*, edited by Éliane Lecarme-Tabone and Jean-Louis Jeannelle, *Sapere Aude – Journal of Philosophy*, Vol.5, No. 9, 2014. Special issue on Feminist Epistemology. (online journal: <http://periodicos.pucminas.br/index.php/SapereAude/issue/view/429/showToc>) (**solicited review**).
8. Review of Susan Moller Okin, *Justice, genre et famille, Philosophiques*, 37/2, Automne 2010, 538-542.
7. Review of Jacques Marchand, *Introduction à la lecture de Jean-Paul Sartre, Dialogue*, 45/3, Summer 2006, 599-601 (**solicited review**).
6. Review of Jean-Paul Sartre, *La transcendance de l’Ego et autres textes phénoménologiques* (introduits et annotés par Vincent de Coorebyter), *Dialogue*, 45/1, Winter 2006, 193-195 (**solicited review**).
5. Review of Jacob Golomb and Robert S. Wistrich, *Nietzsche, Godfather of Fascism? On the Uses and Abuses of a Philosophy, Dialogue*, 43/1, Winter 2004, 181-184.
4. Review of Christine McKinnon, *Character, Virtue Theories, and the Vices, Dialogue* 42/1, Winter 2003, 196-199.
3. Review of Paul A. Olivier, *The Universe is One. Towards a Theory of Knowledge and Life, Dialogue* 41/2, Spring 2002, 415-417.
2. Review of Lukas Gschwend, *Nietzsche und die Kriminalwissenschaften, Dialogue* 40/3, Summer 2001, 628-631.
1. Review of Mathieu Kessler, *L’esthétique de Nietzsche, Philosophiques*, Printemps 2000, 211-215.

Glossary, Dictionary and Encyclopedia entries

3. “Transjectivity”. *Posthuman Glossary II*. Rosi Braidotti (ed.), London: Bloomsbury, forthcoming.
2. “Freedom”, “God”, “Nausea”, “Übermensch”. *The Continuum Companion to Existentialism*. Felicity Joseph, Jack Reynolds and Ashley Woodward (eds). London: Continuum, 2011.
1. “de Beauvoir, Simone”. *The Encyclopedia of Motherhood*, Andrea O’Reilly (ed.). Thousand Oaks (CA): Sage Publications, 2010.

Articles in non-refereed journals or other non-refereed publications

6. “Why are we so exhausted? We are deeply entangled beings”, Freedom to Think! HCAS blog, October 8, 2020 (<https://blogs.helsinki.fi/hcasblog/2020/10/08/why-are-we-so-exhausted-we-are-deeply-entangled-beings/>)
5. with Fiona Blakie & Liette Vasseur. “New pathways for teaching and learning: the posthumanist approach,” Canadian Commission for UNESCO, Ottawa, Canada, December 2020. <https://en.ccunesco.ca/-/media/Files/Unesco/Resources/2020/12/PosthumanismAndEducation.pdf>
 - In French: « De nouvelles voies pour l’enseignement et l’apprentissage : l’approche posthumaniste, » Commission Canadienne pour l’UNESCO, Ottawa, Canada, Décembre 2020. <https://fr.ccunesco.ca/-/media/Files/Unesco/Resources/2020/12/PosthumanismeEtEducation.pdf>
4. with Julia Baird & Jessica Blythe. “The Meaning of Environmental Words Matters in the Age of ‘Fake news’.” *The Conversation* (Canada). January 10, 2019. <https://theconversation.com/the-meaning-of-environmental-words-matters-in-the-age-of-fake-news-106050>
3. with Olga Cielemecka. “Posthuman Sustainability.” *The Genealogy of the Posthuman*. October 26, 2018. <http://criticalposthumanism.net/genealogy/sustainability/>
2. “Beauvoir outre-Atlantique,” *Le Magazine Littéraire*, Numéro 566 “Où en sont les féministes,” Avril 2016, p. 78.
1. “Sartre’s *Being and Nothingness*. The Bible of Existentialism?,” *Philosophy Now*, Issue 53 (nov/dec 2005), 14-17.
 - Reprinted in *Caféphilosophy*, July/August 2009, 10-13.

Publications pertaining to the profession

5. “The value of where you earned your PhD,” *University Affairs*, November 20, 2018 (<https://www.universityaffairs.ca/opinion/in-my-opinion/the-value-of-where-you-earned-your-phd/>)
4. “L’embauche de conjoints: une question d’équité?,” Blogue de la Fédération Canadienne des Sciences Humaines, (<http://blog.fedcan.ca/2010/05/04/l'embauche-de-conjoints-une-question-d'equite/?lang=fr#more-618>) May 4, 2010.
3. “Gimme the Money Honey!,” *BUFA Forum*, April 2006, pp. 1-2.
2. “Résultats du sondage sur l’équité de l’ACP (2001-2005)” and “Summary of the CPA Equity Survey (2001-2005),” co-authored with Jennifer McDonald, online publication, CPA (Canadian Philosophical Association), 2005, (equal co-authorship).
1. “‘Star’ Search Skews Hiring Process,” *CAUT Bulletin*, April 2004, p. A5.