



**FORM 101**  
**Application for a Grant**  
**PART I**

|   |            |   |   |
|---|------------|---|---|
| Institutional Identifier  |            | Date  |   |
| System-ID (for NSERC use only)  |            | Date  |   |
| Family name of applicant  | Given name | Initial(s) of all given names   | Student number  |
| Institution that will administer the grant  |            | Language of application<br><input type="checkbox"/> English <input type="checkbox"/> French   | Time (in hours per month) to be devoted to the proposed research / activity |
| Type of grant applied for   |            | For Strategic Projects, indicate the Target Area and the Research Topic; for Strategic Networks and Strategic Workshops indicate the Target Area. |   |
| Title of proposal   |            |   |   |
| Provide a maximum of 10 key words that describe this proposal. Use commas to separate them.   |            |   |   |
| Research subject code(s)<br>Primary _____ Secondary _____   |            | Area of application code(s)<br>Primary _____ Secondary _____  |   |
| <b>CERTIFICATION/REQUIREMENTS</b>   |            |   |   |
| If this proposal involves any of the following, check the box(es) and submit the protocol to the university or college's certification committee.                           |            |   |   |
| Humans <input type="checkbox"/>   |            | Biohazards <input type="checkbox"/>   |   |
| Does any phase of the research described in this proposal a) take place outside an office or laboratory, or b) involve an undertaking as described in Part 1 of Appendix B? |            |   |   |
| <input type="checkbox"/> NO   |            | <input type="checkbox"/> If YES to either question a) or b) – Appendices A and B must be completed  |   |
| <b>TOTAL AMOUNT REQUESTED FROM NSERC</b>  |            |   |   |
| Year 1  | Year 2     | Year 3  | Year 4  |
|   |            |   |   |
| <b>SIGNATURES</b>   |            |   |   |
| _____<br>_____<br>_____   |            | _____<br>_____<br>_____   |   |
|   |            | Student Signature   |   |
|   |            | Date  |   |

Student Number

Family name of applicant

**PLAIN LANGUAGE SUMMARY OF PROPOSAL**

This plain language summary is intended for a general audience

Business telephone no. (optional):

E-mail address (optional):

**Second Language Version of Summary (optional).**

Student Number

Family name of applicant

Before completing this section, **read the instructions** and consult the *Use of Grant Funds* section in the NSERC Program Guide for Professors for information about the eligibility of expenditures for the direct costs of research and the regulations governing the use of grant funds. On separate page(s), supply a detailed explanation, and justification, for your proposed expenditures. **Also explain the relationship or difference between this application and all other research support (held or applied for)**, and describe any contributions from other sources (if applicable).

**PROPOSED EXPENDITURES FOR DIRECT COSTS OF RESEARCH (include cash expenditures only)**

|   | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|---|--------|--------|--------|--------|--------|
| 1) Salaries and benefits  |        |        |        |        |        |
| a) Students   |        |        |        |        |        |
| b) Postdoctoral fellows   |        |        |        |        |        |
| c) Technical/professional assistants                              |        |        |        |        |        |
| d)  |        |        |        |        |        |
| 2) Equipment or facility  |        |        |        |        |        |
| a) Purchase or rental   |        |        |        |        |        |
| b) Operation and maintenance costs                                |        |        |        |        |        |
| c) User fees  |        |        |        |        |        |
| 3) Materials and supplies   |        |        |        |        |        |
| 4) Travel   |        |        |        |        |        |
| a) Conferences  |        |        |        |        |        |
| b) Field work   |        |        |        |        |        |
| c) Collaboration/ consultation                                    |        |        |        |        |        |
| 5) Dissemination costs  |        |        |        |        |        |
| a) Publication costs  |        |        |        |        |        |
| b) Other activities   |        |        |        |        |        |
| 6) Other (specify)  |        |        |        |        |        |
| a)  |        |        |        |        |        |
| b)  |        |        |        |        |        |
| <b>TOTAL PROPOSED EXPENDITURES</b>                                |        |        |        |        |        |
| <b>Total cash contribution from industry (if applicable)</b>      |        |        |        |        |        |
| <b>Total cash contribution from university (if applicable)</b>    |        |        |        |        |        |
| <b>Total cash contribution from other sources (if applicable)</b> |        |        |        |        |        |
| <b>TOTAL AMOUNT REQUESTED</b>                                     |        |        |        |        |        |